

ANSWERS TO STUDY QUESTIONS FOR NOVEMBER 7, 2010

1. EZEKIEL 16:43-17:24
 - a. LOOK BACK TO BEGINNING OF CHAPTER 16 AND FIND OUT WHO THE PROPHET EZEKIEL IS TALKING ABOUT.
 - i. Jerusalem ... Confront Jerusalem with her detestable practices.
 - b. WHY DID GOD SAY HE WAS SURELY GOING TO BRING DOWN ON HER HEAD WHAT SHE HAD DONE?
 - i. Because you did not remember the days of your youth but enraged me with all these things, I will surely bring down on your head what you have done.
 - c. WHAT PROVERB WERE PEOPLE GOING TO QUOTE ABOUT HER?
 - i. Like mother, like daughter.
 - d. WHAT DID GOD DO WITH SODOM?
 - i. Therefore I (the Lord) did away with them.
 - e. HOW DID SAMARIA'S SIN COMPARE TO HERS?
 - i. Samaria did not commit half the sins you did.
 - f. HOW DID SHE MAKE HER SISTERS SEEM?
 - i. You have made your sisters seem righteous by all the things you have done.
 - g. GOD SAID HE WOULD RESTORE THE FORTUNES OF SODOM AND SAMARIA WHAT WAS HE GOING TO DO WITH JERUSALEM AND HER DAUGHTERS?
 - i. I will restore the fortunes of Sodom and her daughters, and Samaria and her daughters, and your fortunes along with them, so that you may bear your disgrace and be ashamed of all you have done.
 - h. WHAT WAS GOD GOING TO REMEMBER?
 - i. Yet I will remember the covenant I made with you in the days of your youth.
 - i. HOW LONG WAS HIS COVENANT GOING TO LAST WITH JERUSALEM?
 - i. I will establish an everlasting covenant with you.
 - j. WHAT ALLEGORY DID EZEKIEL RECEIVE FROM THE LORD?
 - i. A great eagle with powerful wings, long feathers and full plumage of varied colors came to Lebanon. Taking hold of a cedar, he broke off its topmost shoot and carried it away to a land of merchants, where he planted it in a city of traders. He took some of the seed of your land and put it in fertile soil. He planted it like a willow by abundant water, and it sprouted and became a low spreading vine. Its branches turned toward him, but its roots remained under it. So it became a vine and produced branches and put out leafy boughs.
But there was another great eagle with powerful wings and full plumage. The vine now sent out its roots toward him from the plot where it was planted and stretched out its branches to him for water. It had been planted in good soil by abundant water so that it would produce branches, bear fruit and become a splendid vine.
 - k. WHAT WAS EZEKIEL TO SAY TO THE REBELLIOUS HOUSE OF

JERUSALEM?

- i. Do you know what these things mean? The king of Babylon went to Jerusalem and carried off her king and her nobles, bringing them back with him to Babylon.
 - l. WILL THE KING OF JERUSALEM SUCCEED BY CALLING ON EGYPT?
 - i. No.....”As surely as I live, declare the Sovereign Lord, he shall die in Babylon, in the land of the king who put him on the throne. Pharaoh with his mighty army and great horde will be of no help to him in war, when ramps are built and siege works erected to destroy many lives. ”
 - m. WHY WAS GOD GOING TO EXECUTE JUDGEMENT ON THE KING OF JERUSALEM?
 - i. Because he was unfaithful to me.
 - n. WHAT WAS GOING TO HAPPEN TO ALL HIS FLEEING TROOPS AND THE SURVIVORS?
 - i. All his fleeing troops will fall by the sword, and the survivors will be scattered to the winds.
 - o. WHAT WOULD THE PEOPLE KNOW WHEN THIS PROPHECY IS FULFILLED?
 - i. Then they will know that I the Lord have spoken.
 - p. WHAT WAS THE SOVEREIGN LORD GOING TO DO WITH THE SHOOT FROM THE TOP OF THE CEDAR TREE?
 - i. I myself will take a shoot from the very top of a cedar and plant it.
 - q. HOW DID THIS SHOOT COMPARE WITH THE PRECEDING ALLEGORY?
 - i. It will produce branches and bear fruit and become a splendid tree just like the one in the allegory.
2. HEBREWS 8:1-13
- a. WHO IS THE HIGH PRIEST THAT IS REFERRED TO IN VERSE ONE?
 - i. Jesus Christ
 - b. WHO SET UP THE TRUE TABERNACLE?
 - i. The true tabernacle set up by the Lord, not by man.
 - c. WHY WAS MOSES WARNED “SEE TO IT THAT YOU MAKE EVERYTHING ACCORDING TO THE PATTERN SHOWN YOU ON THE MOUNTAIN”?
 - i. They serve at a sanctuary that is a copy and shadow of what is in heaven. This is why Moses was warned when he was about to build the tabernacle. “See to it that you make everything according to the pattern shown you on the mountain.”
 - d. WHAT WAS THE LORD GOING TO DO ABOUT A COVENANT IN THE COMING TIME?
 - i. I will make a new covenant with the house of Israel.
 - e. WHY DID GOD TURN AWAY FROM HIS PEOPLE?
 - i. Because they did not remain faithful to my covenant, and I turned away from them, declares the Lord.
 - f. IN THE NEW COVENANT WHAT WAS GOD GOING TO DO WITH HIS

LAWS?

- i. I will put my laws in their minds and write them on their hearts.
- g. WHAT WAS THE LORD GOING TO BE TO THE PEOPLE AND WHAT WERE THE PEOPLE GOING TO BE TO HIM?
 - i. I will be their God, and they will be my people.
- h. WHAT WAS GOING TO HAPPEN TO THE OLD COVENANT?
 - i. He made the first one obsolete; and what is obsolete and aging will soon disappear.

3. PSALMS 106:13-31

- a. HOW LONG DID IT TAKE THE PEOPLE TO FORGET WHAT GOD HAD DONE FOR THEM?
 - i. But they soon forgot what he had done.
- b. VERSE FIFTEEN SAYS THAT GOD GAVE THEM WHAT THEY ASKED FOR, WHAT ELSE DID HE SEND THEM?
 - i. He sent a wasting disease upon them.
- c. WHERE DID THEY MAKE A CALF AND WORSHIP THE IDOL?
 - i. At Horeb they made a calf and worshiped an idol cast from metal.
- d. WHO DID THE PEOPLE FORGET?
 - i. They forgot the God who saved them, who had done great things in Egypt, miracles in the land of Ham.
- e. WHAT KEPT THE WRATH OF GOD FROM DESTROYING THEM?
 - i. Moses, his chosen one, stood in the breach before God to keep his wrath from destroying them.
- f. HOW DID THE PEOPLE PROVOKE GOD TO ANGER?
 - i. They provoked the Lord to anger by their wicked deeds.
- g. WHO STOOD UP AND INTERVENED AND STOPPED THE PLAGUE?
 - i. But Phinehas stood up and intervened, and the plague was checked.

4. PROVERBS 27:7-9

- a. HOW DOES A MAN'S APPETITES CHANGE WHEN HE IS HUNGRY COMPARED TO WHEN HE IS FULL?
 - i. He who is full loathes honey.
 - ii. But to the hungry even what is bitter tastes sweet.
- b. WHAT SPRINGS FROM THE ERNEST COUNCIL OF A FRIEND?
 - i. The pleasantness of one's friend springs from his earnest counsel